

ב"ה



Coconut Cay

COMMUNITY UPDATES

For Our Community, From Our Community

**פרשת עקב
ה'תשפ"ו**

כתיבה וחתימה טובה!



GOOD SHABBOS!

Issue No. 13

ביחד

Byachad

Tu B’Av marks a quiet turning point in the Jewish calendar. The moon reaches its fullness, we begin wishing one another a *ksivah vachasimah tovah*, and our attention begins turning toward Elul.

The Rebbe explains that the fullness of Tu B’Av is not an ending. It opens the way for the next stage—the bittul of the second half of Menachem Av, which prepares for “Melech basadeh” in Elul: “תכלית השלימות בענין הביטול, ביטול הבא לאחרי תכלית העילוי דיקיימא סיהרא באשלמותא... היא היכלי לגילוי דמלך בשדה.” (ט”ו באב, תשמ”ה)

“The ultimate perfection of bittul, coming after the highest point of ‘the moon standing in its fullness,’ becomes the vessel for the revelation of the ‘King in the field.’”

That thought feels especially meaningful as we remember our community’s early days, eight years ago at this time of year. Coconut Cay was still a small community. We gathered at Chai Wok for our first community meeting, spoke about the community we hoped to create together, and shared the mission statement reprinted in this issue.

So much has changed since then, but reading that mission statement again feels surprisingly familiar. The Chassidishe warmth, Ahavas Yisroel, shared achrayus, and sense that everyone has a place were already part of the picture.

Over the years, so many people have contributed their ideas, time and talents. Looking back at where we began reminds us not only of how much the community has grown, but also of what shaped it from the beginning.

With heartfelt appreciation to everyone who has been part of our past, is part of our present, and will share in our future—a future we will surely experience together in the *Geulah ha’amitis v’hashleimah*.

*Ksivah vachasimah tovah and Good Shabbos,
Rabbi Sholem & Eliyah Kleinman*

כי הם חיינו

HALACHA CORNER

FROM THE
WEEKLY
HALACHA SHIUR
FOR MEN BY
RABBI
KLEINMAN

THIS PAGE IS DEDICATED לזכות

CHABOSHA FAMILY

כל טוב ושפע בגשמיות וברוחניות!
געזונט, פרנסה, נחת בהרחבה!

THE LAWS OF BORER

On Shabbos, it is prohibited under all circumstances to separate an unwanted item from a wanted item, such as removing waste from food.

One may remove the food from the unwanted material only when both of the following conditions are met:

1. It is being selected for immediate consumption.
2. One does not use a utensil designed for sorting or separating, such as a strainer or sieve. Instead, the food must be selected by hand or with an ordinary eating utensil.

Selecting between items of the same type—for example, choosing differently sized pieces of the same kind of meat—is not considered Borer.

“
בורר
SEPARATING
”



מותר



אסור



בראשית...

From the very beginning

On this new page, we'll look back at the people, moments, and memories that shaped our community from the very beginning. If you have old photos, stories, or memories to share, please send them our way—we'd love to include them!

Our first community Shabbos
Farbrenge - Shabbos Mevorchim Elul
[picture was taken before shabbos]



A weekday Minyan in The old shul's men's
section (summer 2019 תשע"ט)



On July 24, 2018—12 Menachem Av 5778—men and women, representatives of the six-family-community gathered at Chai Wok for the first community meeting of Chabad of Miami Gardens. Just one week earlier, three new families had moved into the neighborhood, bringing the community to five families; the Tauber family who attended the meeting and were in the process of moving b”h. The atmosphere carried the feeling that something new, young, and special was beginning.

The discussion focused on the character of the our new community, plans for Tishrei, the hope of establishing a shul, and the financial foundation that future growth would require. Each family received a booklet titled Chabad of Miami Gardens—Mission Statement. It opened with the Rebbe’s sicha from Shabbos Parshas Chayei Sarah 5752, delivered at the opening of the Kinus Hashluchim, and set out both the purpose of the community and a vision for its future.

The booklet envisions a shul and beis medrash, regular minyanim, children’s programs, shiurim and farbrengens, men’s and women’s mikvaos, N’shei Chabad, Shifrah & Puah, a youth center—and eventually even a community campus in the shape of 770.

The immediate plan was somewhat more modest: to walk together to the minyan at Chabad of California Club on Shabbos morning, rotate Friday-night davening among members’ homes, and perhaps gather a home minyan for Tishrei. Eight years later, the booklet offers a remarkable glimpse of both how small the beginning was—and how far we have come, b”h, with the Rebbe’s horaos and vision present.

STRATEGY OBJECTIVES

In order to achieve the goal of ultimate redemption, Chabad of Miami Gardens will build a community, which is founded on the values of Torah and Chassidus, that will be permeated with the goal to bring moshiach now.



The community will be a place where everyone contributes their talents and expertise while embracing diversity, sustaining mutual respect and caring.

It will support an environment that nurtures spiritual and material growth based on Chassidishe values.

The community will foster shlichus family lifestyle and pride



The community will be a Pillar of light and example for achdus to anash and to shluchim.

to read the mission statement booklet:





Pass It On

*Our community is made up of so many moments, big and small, When we share them, we **build the story** of who we are- as yidden, as Chassidim, as the last generation of Golus. This is your space to share them!*

CCnews@chabadmg.com | *Men, Women and children are invited to share on this page!*

How I Accidentally Found Myself Giving Coffee Workshops

Moishy Korf

Growing up, I didn't drink coffee. I didn't particularly like it, either.

Like many bochurim, coffee entered my life in yeshivah, not because I appreciated it, but because the day

was long, there was learning to do, and a cup of yeshivah instant coffee helped keep me going.

After yeshivah, I spent a summer on Merkos Shlichus in Venezuela, visiting small Jewish communities around the country. One day, we crossed the border into Cúcuta, Colombia, to spend time with the one Jew we knew lived there. We put on tefillin together, spent some time talking, and before heading back, stopped in a supermarket.

After all, if you're in Colombia, how can you NOT bring back coffee?

I came home with a few bags of a simple commercial Colombian coffee that I soon found myself hooked on. It wasn't expensive or particularly fancy, but for years it was the only coffee I wanted to drink. Every year, I'd call a Shliach from Colombia who was coming to the Kinus

Hashluchim and ask if he had room in his suitcase for another supply.

Years later, I visited a specialty coffee shop where the menu featured coffees from different countries, each brewed in different ways. That experience opened my eyes to a whole world I never knew existed. That sparked a journey into specialty coffee. I began learning different brewing methods, experimenting with beans from around the world, and trying to understand why coffees from Brazil, Ethiopia, Indonesia, or Colombia can taste so different.

One day, someone who knew I enjoyed coffee shared an interesting vort with me.

In the early 1800s, Reb Avraham Dovid of Buchach, in Eshel Avraham, discusses the custom of drinking coffee with milk before davening. He explains that the water represents Domem, the coffee represents Tzomeach, and the milk represents Chai, connecting them to the spiritual worlds of Atzilus, Beriah, and Yetzirah. I had never imagined that a simple cup of coffee could appear in a sefer discussing Kabbalah.

I started wondering: If coffee appears in Kabbalistic teachings, where else does it appear in Jewish sources?



As I started looking, I found another gem. In *Zera Avraham*, printed in Izmir, Turkey, in 1733, Rav Avraham ben David Yitzchaki discusses the halachic questions related to coffee and, in passing, refers to it as "the drink of the Jews." Why was coffee so closely associated with Jews? The deeper I looked, the more interesting the story became.

Soon I found myself collecting halachic discussions, historical accounts, and other Jewish sources about coffee. The more I learned, the more I realized this wasn't just interesting to me, it was the kind of topic that other people

might enjoy as well. So I decided to see if I could turn all of this into an engaging workshop.

Of course, if I was going to teach the Jewish history of coffee, I first needed to help people understand coffee itself, which,

as you can probably guess by now, is something I really enjoy.

I collected scans of the original seforim and historical sources. I built slides, gathered brewing equipment to display, and yes, even found a costume to help tell the story. Every workshop teaches me something new, so I keep refining it, adding new discoveries, improving the presentation, and making it more interactive.

One of my favorite parts comes before I say very much at all. Everyone is served four freshly brewed coffees, simply numbered 1 through 4. No one knows which is which. We taste them blind, compare notes, and people are often surprised, not only that they can taste real differences, but that their favorite isn't always the one they

expected.

From there, we explore the history of coffee, its surprising Jewish connections, halachic questions, Kabbalistic teachings, and the science behind brewing a great cup. Along the way, we look at brewing methods that range from beloved beverages.

from familiar to ones many people have never seen before.

Looking back, it's amazing where a little curiosity can lead. What began with a bag of coffee from a supermarket in Colombia

eventually turned into years of collecting fascinating Jewish sources, learning the craft of brewing coffee, and continually refining an engaging workshop. Today, I have the privilege of sharing that journey with communities around the country, inviting audiences to explore the history, halachah, Kabbalah, and craft behind one of the world's most beloved beverages. ■





Find the words from the Parsha!

פרשת עקב

ט	ס	ח	ל	י	ג	ח	ז	ר	ל	פ	ש	ז	ש	מ
ט	ט	ב	א	ד	ת	ק	ו	ק	ט	ע	מ	מ	פ	ח
ע	ר	פ	ת	ו	ס	ו	מ	ז	ו	ז	ו	ת	נ	ו
ה	ט	י	ח	ד	ע	ו	ה	ר	ט	י	ב	ר	כ	ג
ו	ר	ו	כ	ב	פ	ס	ה	ק	פ	א	ר	כ	ב	ק
ח	ל	ס	ש	ב	ד	ד	ג	ח	ו	ה	כ	ז	ה	פ
ל	ל	נ	ת	מ	צ	ע	ס	ס	ת	ב	ת	ו	א	פ
ג	ת	א	נ	ה	ר	י	ו	ל	ו	ח	י	ט	ו	י
ק	ה	א	פ	ז	נ	ת	ב	כ	ת	ד	ת	נ	ש	ד
ס	י	א	ר	י	ת	א	ל	ר	י	ה	צ	ו	ע	ו
ס	ט	ת	ש	צ	ל	ו	ח	מ	ס	ק	ק	מ	צ	צ
ל	א	ע	ת	כ	ט	נ	צ	ח	ש	ר	ס	י	ז	ע
ר	ש	י	ע	ק	מ	ו	פ	ת	י	מ	י	ר	ל	י
ט	ז	ז	ק	צ	ע	א	ב	ג	פ	ת	ח	נ	צ	ו
מ	כ	ב	ב	ל	ל	כ	ב	ה	כ	פ	ז	ק	ר	צ

פרשת עקב	לא בִּלְתֶּה	גִּפֵּן	וּבִרְכָּתְךָ	לוחות
וְאֶהְיֶה	וְשִׁמְרֶתְךָ	תֵּאֵנָה	פֶּן תִּשְׁכַּח	בְּכֹל לִבְבְּכֶם
לֹא תִירָא	אֶרֶץ טוֹבָה	רִימוֹן	עוֹצֵם יָדִי	מִקָּר
מוֹפְתִים	חִטָּה	שֶׁמֶן	זָכַרְתָּ	טוֹקְפוֹת
תִּשְׁקָצְנָה	שַׁעֲרָה	דְּבַשׁ	נִשְׁבַּע	מִזְזוֹת



CHABAD
OF MIAMI GARDENS

SHABBOS

PARSHAS עקב

— SCHEDULE —



FRIDAY EVENING:

- Candle Lighting: 7:49PM
- Mincha: 7:55PM
- Kabbolas Shabbos: 8:25PM



SHABBOS MORNING:

- Chasidus: 9:00 AM
- Shachris: 10:00AM
- Farbrengen



SHABBOS AFTERNOON:

- Mincha: 7:45PM
- פרקי אבות פרק ד
- Seder Niggunim
- Motzei Shabbos/
Ma'ariv 8:44 PM

*Wishing you a
Gut Shabbos*

*filled with joy,
learning, and Moshiach!*



SUNDAY
Shachris 8:00AM



MONDAY TO FRIDAY
Shachris 7:30AM



MINCHA & MARIV
8:00 PM

WEEKDAY DAVENING TIMES

The Gabboim



**Thank you for being part
of what makes our
community possible!**

To dedicate a future
newsletter-
message: 754-666-1770
or email:
ccnews@chabadmg.com

Want to Talk?

We're here for you!

Whether it's a community matter, a personal question, or something you'd like an insight on, evening meeting times are available for community members who would like to connect.

To arrange a time, message us directly

Rabbi Sholem + Elijah Kleinman



ב"ה

YOU ARE CORDIALLY INVITED TO A

כ' אב FARBRENGEN

FOR MEN

MARKING THE YARTZEIT OF HARAV LEVI VITZCHAK
THE REBBE'S FATHER



LED BY
Rabbi Yossie Denberg
Shliach of Coral Springs and Dean of
Lubavitch Hebrew Academy

Sunday

August 2

אור לכ' מנחם אב

8:45 PM

לזכות ולע"נ הגאון המקובל כ"ק רבי לוי יצחק שניאורסאהן נ"ע אביו של כ"ק אד"ש
נדבת משפחת עננים



August



Tear out & keep handy
for the week ahead

אב-

NOTES

DON'T FORGET

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